

حصن المسلم

Fortress of the Muslim

Invocations from the Qur'ân and Sunnah

Compiled by
Sa'îd bin Wahf Al-Qahtâni

Translation Revised by
'Aqeel Walker



DARUSSALAM
GLOBAL LEADER IN ISLAMIC BOOKS

Riyadh • Jeddah • Al-Khobar • Sharjah
Lahore • London • Houston • New York

© Maktaba Dar-us-Salam, 2003

King Fahd National Library Cataloging-in-Publication Data

Al-Qahtani, Saeed bin Wahaf

Fortress of the Muslim Invocations from the Qur'ân & Sunnah -Riyadh.

111p., 14x21 cm.

ISBN 9960-892-64-6

I-Invocation and awrad

II- Title

Legal Deposit no. 1424/2461

ISBN 9960-892-64-6

HEAD OFFICE

P.O. Box: 22743, Riyadh 11416 K.S.A.Tel: 00966-01-4033962/4043432 Fax: 4021659

E-mail: riyadh@dar-us-salam.com, darussalam@awalnet.net.sa Website: www.dar-us-salam.com

K.S.A. Darussalam Showrooms:

Riyadh

Olaya branch: Tel 00966-1-4614483 Fax: 4644945

Malaz branch: Tel 4735220 Fax: 4735221

Jeddah

Tel: 00966-2-6879254 Fax: 6336270

Madinah

Tel: 00966-4-815-1121 Fax: 815 1121

Al-Khobar

Tel: 00966-3-8692900 Fax: 00966-3-8691551

U.A.E

Darussalam, Sharjah U.A.E

Tel: 00971-6-5632623 Fax: 5632624

Sharjah@dar-us-salam.com

PAKISTAN

Darussalam, 36 B Lower Mall, Lahore

Tel: 0092-42-724 0024 Fax: 7354072

Lahore@dar-us-salam.com

Rahman Market, Ghazni Street

Urdu Bazar Lahore

Tel: 0092-42-7120054 Fax: 7320703

U.S.A

Darussalam, Houston

P.O Box: 79194 Tx 77279

Tel: 001-713-722 0419 Fax: 001-713-722 0431

E-mail: sales@dar-us-salam.com

Darussalam, New York 186 Atlantic Ave, Brooklyn

New York-11217, Tel: 001-718-625 5925

Fax: 718-625 1511

Email: newyork@dar-us-salam.com

U.K

Darussalam International Publications Ltd.

Leyton Business Centre

Unit - 17, Etloe Road, Leyton, London, E10 7BT

Tel: 00 44 20 8539 4885 Fax: 00 44 20 8539 4889

Mobile: 00 44 7947 306 706

Darussalam International Publications Limited

146 Park Road,

London NW8 7RG Tel: 00 44 20 725 2246

Darussalam

398-400 Coventry Road, Small Heath

Birmingham, B10 0UF

Tel: 0121 77204792 Fax: 0121 772 4345

E-mail: info@darussalamuk.com

Web: www.darussalamuk.com

HONG KONG

Peacetech

A2, 4/F Tsim Sha Tsui Mansion

83-87 Nathan Road Tsimsbatsui

Kowloon, Hong Kong

Tel: 00852 2369 2722 Fax: 00852 2369 2944

Mobile: 00852 97123624

MALAYSIA

Darussalam International Publications Ltd.

No.109 A Jalan SS 21/A, Damansara Utama

47400, Petaling Jaya, Selangor, Malaysia

Tel: 00603 7710 9750 Fax: 603 7710 0749

FRANCE

Editions & Librairie Essalam

135, Bd de Ménilmontant- 75011 Paris

Tél: 0033-01- 43 38 19 56/ 44 83

Fax: 0033-01- 43 57 44 31

E-mail: essalam@wanadoo.FR

AUSTRALIA

ICIS: Ground Floor 165-171, Haldon St.

Lakemba NSW 2195, Australia

Tel: 00612 9758 4040 Fax: 9758 4030

SINGAPORE

Muslim Converts Association of Singapore

32 Onan Road The Galaxy Singapore- 424484

Tel: 0065-440 6924, 348 8344

Fax: 440 6724

SRI LANKA

Darul Kitab 6, Nimal Road, Colombo-4

Tel: 0094-1-589 038 Fax: 0094-74 722433

KUWAIT

Islam Presentation Committee

Enlightenment Book Shop

P.O. Box: 1613, Safat 13017 Kuwait

Tel: 00965-244 7526, Fax: 240 0057

SOUTH AFRICA

Islamic Da'wah Movement (IDM)

48009 Qualbert 4078 Durban, South Africa

Tel: 0027-31-304-6883

Fax: 0027-31-305-1292

E-mail: idsm@ion.co.za

CONTENTS

1.	Introduction	9
2.	The Virtue of Remembering Allâh.....	10
3.	Supplications when you wake up.....	12
4.	Invocation when getting dressed.....	16
5.	Invocation when putting on new clothes.....	16
6.	Invocations for someone who has put on new clothes.....	16
7.	What to say when undressing.	17
8.	Invocation entering restroom.....	17
9.	Invocation for leaving the restroom	17
10.	What to say before performing ablution.....	17
11.	What to say upon completing ablutions.....	17
12.	What to say when you leave the house.	18
13.	What to say when you enterin the house.....	18
14.	Invocation for going to the mosque.	18
15.	Invocation for entering the mosque.....	20
16.	Invocation for leaving the mosque.....	21
17.	What to say hearing call to prayer.....	21
18.	Invocations for the beginning of the prayer.....	23
19.	Invocations during <i>Rukû</i> (bowing in prayer).....	27
20.	Invocations for rising from <i>Rukû</i>	28
21.	Invocations during <i>Sujud</i> (prostration).....	29
22.	Invocations for sitting between two prostrations.....	31
23.	What to say in obligatory prostrations when reading or reciting the Qur'ân.....	31
24.	Invocation for sitting in prayer — <i>At-Tashahhud</i>	32
25.	How to recite blessings on the Prophet after <i>Tashahhud</i>	32
25.	Invocations after the Final <i>Tashahhud</i> and before	

ending the prayer.	33	50. How to seek Allâh's protection for children.	73
27. What to say after completing the prayer.	38	51. Invocations for visiting the sick.	73
28. <i>Istikhârah</i> (seeking Allah's Counsel).....	42	52. The reward for visiting the sick.	73
29. Words of remembrance for Morning and Evening.	44	53. Invocations of the terminally ill.....	74
30. What to say before sleeping.	55	54. What to encourage the dying Person to say.	75
31. Invocation to say if you stir in the night.....	62	55. Invocation for when tragedy strikes.....	75
32. What to say if you are afraid to go to sleep.	62	56. Invocation for closing the eyes of the dead.	75
33. What to do if you have a dream.....	62	57. Invocation for the dead in the Funeral prayer.	76
34. Invocations for <i>Qunut</i> in the <i>Witr</i> prayer.....	63	58. Invocations for a child in the Funeral prayer.	78
35. What to say immediately following the <i>Witr</i> prayer.....	64	59. Invocation for the bereaved.....	79
36. Invocation in times of worry and grief.	65	60. Invocation to be recited when placing the dead in his grave.....	79
37. Invocations for anguish.	66	61. Invocation to be recited after burying the dead.....	80
38. Invocations for when you meet an adversary or a powerful ruler.	67	62. Invocation for visiting graves.	80
39. Invocations against the oppression of rulers.....	68	63. Invocations for when the wind blows.....	80
40. Invocation against an enemy.....	69	64. Invocation for when it thunders.....	81
41. What to say if you fear people may harm you.	69	65. Some invocations for rain.....	81
42. Invocations for if you are stricken by doubt.....	69	66. Invocation for when it rains.....	82
43. Invocations for the settling of a debt.	70	67. Supplication after it rains.	82
44. Invocation against the distractions of Satan during prayer and recitation of Qur'ân.....	70	68. Invocation for the withholding of the rain.....	82
45. Invocation for when you find something becoming difficult for you.	71	69. Invocation for sighting the new moon.	83
46. What to say and do if you commit a sin.	71	70. Invocations for breaking a fast.	83
47. Invocations against the devil and his promptings.....	71	71. Invocations before eating.	84
48. Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do.	72	72. Invocations after eating	84
49. Congratulations for new parents and how they should respond.	72	73. A dinner guest's invocation for his host.	85
		74. Invocation for someone who gives you drink.	85
		75. Invocation for a Family who invites you to break your fast with them.....	85
		76. Invocation for someone who offers you food when you	

are fasting, which you decline.	86	101. Invocation for when your vehicle or mount begins to fail.	95
77. What to say when you are fasting and someone is rude to you.	86	102. The traveler's invocation for the one he leaves behind.	95
78. Invocation for when you see the first dates of the season.	86	103. The resident's invocations for the traveler.	95
79. Invocation for sneezing.	86	104. Glorifying and Magnifying Allâh on the journey.	96
80. What to say to the disbeliever if he sneezes and praises Allâh.	87	105. The traveler's invocation at dawn.	96
81. Invocation for the groom.	87	106. Invocation for a lay over on the journey.	96
82. The groom's invocation.	87	107. What to say upon returning from a journey.	97
83. Invocation to be recited before intercourse.	88	108. What to say if something happens to please you or displease you.	97
84. Invocation for anger.	88	109. The excellence of asking for Allâh's blessings upon the Prophet.	98
85. What to say if you see someone afflicted by misfortune.	88	110. Spreading the greetings of <i>Salâm</i>	98
86. What to say while sitting in an assembly.	89	111. How to reply to a disbeliever if he says <i>Salâm</i> to you.	99
87. The Expiation of Assembly — <i>Kaffâratul-Majlis</i>	89	112. Invocation upon hearing the cock's crow or the bray of a donkey.	99
88. Invocation for someone who says: "May Allâh forgive you"	89	113. Invocation upon hearing a dog barking in the night.	99
89. Invocation for someone who does good to you.	90	114. Invocation for someone you have spoken ill to.	99
90. Invocation for Allâh's protection from the false Messiah.	90	115. How a Muslim should praise another Muslim.	100
91. Invocation for someone who says to you: "I love you for the sake of Allah"	90	116. What a Muslim should say when he is praised.	100
92. Invocation for someone who offers you a share of his wealth.	90	117. The pilgrim's announcement of his arrival for <i>Hajj</i> or <i>Umrah</i>	100
93. Invocation for someone who lends you money, upon receipt of the loan.	91	118. Saying <i>Allâhu Akbar</i> when passing the Black Stone.	101
94. Invocation for fear of <i>Shirk</i>	91	119. Invocation to be recited between the Yemeni corner and the Black stone.	101
95. Invocation for someone who tells you: "May Allâh bless you"	91	120. Invocation to be recited while standing at Safa and Marwah.	101
96. Invocation against evil portent.	92	121. Invocation to be recited on the Day of Arafat.	102
97. Invocation for riding in a vehicle or on an animal.	92	122. Supplication to be recited at Muzdalifah.	103
98. Invocation for traveling	93	123. Saying <i>Allâhu Akbar</i> while stoning the three pillars at Mina.	103
99. Invocation for entering a town or City.	94	124. What to say when surprised or startled.	103
100. Invocation for entering a market.	94	125. What to say when something that pleases you happens.	103

126. What to say when you feel a pain in your body.....	104
127. What to say whe you fear yo may.	104
128. What to say when you feel frightened.....	104
129. What to say when slaughtering or sacrificing an animal	104
130. What to say to foil the devil's plots.	104
131. Repentance and seeking forgiveness.....	105
132. The excellence of saying: <i>Subhân Allâh, wal hamdulillâh, Wa la ilâha illallâh, wallâhu Akbar</i>	106
133. How the Prophet ﷺ glorified Allâh.....	111
134. Trypes of goodness and for community life.	111

INTRODUCTION

Surely all praise is for Allâh. We praise Him and seek His assistance. We seek His forgiveness and we seek refuge in Him from the evil of our own souls and from the wickedness of our deeds. Whomever He guides shall never go astray, and whomever He allows to stray shall never find guidance. I bear witness that none has the right to be worshipped but Allâh, alone, Who has no partner, and I bear witness that Muhammad is His slave and His Messenger. May the peace and blessings of Allâh be upon him and upon his family and his Companions and upon those who follow them in piety until the Day of Judgment.

This book¹ is an abridgment of my earlier work entitled, *Adh-Dhikr wad-Du'a wal-'Ilâj bir-Ruqyah minal-Kitâb was-Sunnah*. In order to make it small and easily portable, I have chosen only the section on words of remembrance for this abridgment. To achieve this, I only mentioned the text of the words of remembrance instead of the entire Hadith. I also limited myself to mentioning only one or two references from the original book for each Hadith. Whoever would like to know about the Companion who related a particular Hadith, or more information about where it is recorded, should refer to the original work (mentioned above).

I ask Allâh the Glorious, the Mighty, by His beautiful Names and by His sublime Attributes to accept this as having been done sincerely for His sake alone. I ask Him to bring me its benefits during my lifetime and after my death. May those who read it, those who print it, or have had any role in distributing it, benefit from it also. Surely He, glory be unto Him, is Capable of all things. May the peace and blessings of Allâh be upon our Prophet, Muhammad, and upon his family and Companions and whoever follows them in piety until the Day of Judgment.

Sa'id bin Ali bin Wahaf Al-Qahtani

Safar, 1409H

¹ *Hisnul-Muslim min Adhkâril-Kitâb was-Sunnah*, seventeenth edition printed in the month of Dhul-Qa'dah, 1416H.

THE VIRTUE OF REMEMBERING ALLAH

Allâh the All-Mighty has said:

﴿فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ﴾

"Therefore remember Me. I will remember you. Be grateful to Me and never show Me ingratitude."²

And He said:

﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا﴾

"Oh you who believe, remember Allâh with much remembrance."³

And He said:

﴿وَالذَّكِرِينَ اللَّهُ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًا﴾

"And the men and women who remember Allâh frequently, Allâh has prepared for them forgiveness and a great reward."⁴

And He said:

﴿وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُن مِّنَ الْغَافِلِينَ﴾

"And remember your Lord by your tongue and within yourself, humbly and in awe, without loudness, by words in the morning and in the afternoon, and be not among those who are neglectful."⁵

The Prophet ﷺ said: "He who remembers his Lord and he who does not remember his Lord are like the living and the dead."⁶

² 2:152. Meanings of *Ayât* from the Qur'ân in this book are based on The Interpretation of the Meanings of the Noble Qur'ân, by Dr. Muhammad Muhsin Khan, Darussalam, Riyadh, 1994.

³ 33:41.

⁴ 33:35.

⁵ 7:205.

⁶ Al-Bukhârî, cf., Al-Asqalâni, *Fath Al-Bâri* 11/208, Muslim 1/539 with the wording: "The house in which Allâh is remembered and the house in which Allâh is not remembered are like the living and the dead."

And he said, "Shall I not inform you all of the best of your works, the purest of them with your Master (Allâh), the loftiest of them in your stations, the thing that is better for you than spending gold and silver (in charity), and better for you than meeting your enemies and slaying them and being slain by them?" They (the companions) said, "Of course!" He said, "Remembrance of Allâh, the Most High."⁷

And he said: "Allâh the Most High says, 'I am with my slave when he thinks of me and I am with him when he mentions me. For if he mentions me to himself, I mention him to myself; and if he mentions me in a gathering, I mention him in a superior gathering. If he approaches me by a hand's width, I approach him by an arm's length; and if he approaches me by an arm's length, I approach him by two arms' lengths. And if he comes to me walking, I hasten to him swiftly.'"⁸

Abdullah bin Busr said that a man asked the Prophet ﷺ, "Oh Messenger of Allâh! Verily, the sanctions of Islâm have become too numerous for me (to perform them all). Inform me of something (simple) that I may always adhere to." The Prophet ﷺ said "Let your tongue always be moist with the remembrance of Allâh."⁹

And he said: "Whoever reads one letter from the Book of Allâh, will receive one *Hasanah* (reward for a good deed), and one *Hasanah* comes with ten like it. I do not say that *Alif*, *Lam*, *Mim* is a letter. Indeed *Alif* is a letter, and *Lam* is a letter, and *Mim* is a letter."¹⁰

'Uqbah bin 'Amir رضي الله عنه said: "The Messenger of Allâh ﷺ came out (from his house) and we were on the porch (*As-Suffah*). So he said, 'Who of you would like to go out in the morning everyday to the valley of *But-han* or *Al-'Aqeeq* and come back with two large she camels without committing any sin or severing the family ties?' We replied, 'Oh Messenger of Allâh! All of us would like this.' So he said, 'Would one of you not go to the Masjid and learn or recite two verses from the Book of Allâh, the Mighty and Majestic? That

⁷ At-Tirmithi 5/459, Ibn Mâjah 2/1245. See Al-Albâni, *Sahih Ibn Mâjah* 2/316 and *Sahih At-Tirmithi* 3/139.

⁸ Al-Bukhârî 8/171, Muslim 4/2061; this wording is from Al-Bukhârî.

⁹ At-Tirmithi 5/458, Ibn Mâjah 2/1246. See Al-Albâni, *Sahih At-Tirmithi* 3/139 and *Sahih Ibn Mâjah* 2/317.

¹⁰ At-Tirmithi 5/175. See Al-Albâni, *Sahih At-Tirmithi* 9/3 and *Sahih Al-Jâmi' As-Saghr* 5/340.

would be better for him than two she camels. And three verses would be better for him than three she camels. And four verses would be better than four she camels, and whatever their number may be of camels.”¹¹

And he said: “Whoever sits and does not mention the Name of Allâh (before he rises) will find it a cause of sorrow from Allâh. Whoever lies down to sleep and does not mention the Name of Allâh before rising will find it a cause of sorrow from Allâh.”¹²

And the Prophet ﷺ said: “No people sit in an assembly without mentioning Allâh, and without asking Allâh for blessings on their Prophet, except that it will be a cause of sorrow upon them. Thus, if He (Allâh) wishes He will punish them, and if He wishes He will forgive them.”¹³

And he said: “No people may rise from an assembly in which they have failed to mention the Name of Allâh without it being as if they were getting off a dead donkey’s rotting back, and it would be a cause of grief for them.”¹⁴

1. Supplications for when you wake up

١ - «الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ».

1. *Alhamdu lillaahil-lathee ahyanaa ba'da maa amaataanaa wa ilaihin-nushoor.*

Praise be to Allâh Who gives us life after He has caused us to die and unto Him is the return.¹⁵

٢ - «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، رَبِّ اغْفِرْ لِي».

2. *Laa ilaaha illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu, wa Huwa 'alaa kulli shai'in Qadeer. Subhaan Allaahi,*

¹¹Muslim 1/553.

¹²Abu Dawud 4/264. See Al-Albâni, *Sahih Al-Jâmi' As-Saghîr* 5/342.

¹³At-Tirmithi. See Al-Albâni, *Sahih At-Tirmithi* 3/140.

¹⁴Abu Dawud 4/264, Ahmad 2/389. See Al-Albâni, *Sahih Al-Jâmi'* 5/176.

¹⁵Al-Bukhârî, cf. Al-Asqalâni, *Fath Al-Bâri* 11/113, Muslim 4/2083.

wal-hamdu lillaahi, wa laa ilaaha illallaahu, wallaahu akbar, wa laa hawla wa laa Quwwata illa billaahil-'Aliyyil-'Adheem, Rabbigh firlee.

There is none worthy of worship but Allâh alone, Who has no partner. His is the dominion and to Him belongs all praise, and He Able to do all things. Glory be unto Allâh. Praise be to Allâh. There is none worthy of worship but Allâh. Allâh is the Greatest. There is no might and no power except by Allâh's leave, the Exalted, the Mighty. My Lord, forgive me.¹⁶

٣ - «الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي، وَرَدَّ عَلَيَّ رُوحِي، وَأَذِنَ لِي بِذِكْرِهِ».

3. *Alhamdu lillaahil-lathee aafaani fi jasadee, wa radda 'alayya roohee, wa athina lee bithikrihi.*

Praise be to Allâh Who gave strength to my body and returned my soul to me and permitted me to remember Him.¹⁷

٤ - ﴿إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ۝ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ ۝ رَبَّنَا إِنَّكَ مَن تُدْخِلِ النَّارَ فَقَدْ أَخْرَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْآبَرَارِ ۝ رَبَّنَا وَءَايِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ۝ فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمَلٍ مِنْكُمْ مِّنْ ذَكَرٍ أَوْ أَنْتُمْ بَعْضُكُمْ مِّنْ بَعْضٍ ۖ فَأَلَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُودُوا فِي

¹⁶“Whoever says this will be forgiven, and if he supplicates Allâh, his prayer will be answered; if he performs ablution and prays, his prayer will be accepted.” *Al-Bukhârî*, cf. *Al-Asqalâni, Fath Al-Bâri* 3/39, among others. The wording here is from Ibn Mâjah 2/335.

¹⁷At-Tirmithi 5/473. See Al-Albâni's *Sahih At-Tirmithi*.

سَبِيلِي وَقَتَلُوا وَقَتَلُوا لَا كُفْرَنَ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا دُخْلَنَّهُمْ جَنَّتِ بَجَرِي مِنْ
تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ۝ لَا يَغُرُّكَ تَقَلُّبُ
الَّذِينَ كَفَرُوا فِي الْبِلَادِ ۝ مَتَّعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَيُنْسِ الْمَهَادُ ۝ لَكِنَّ
الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّتٌ بَجَرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِنْ عِنْدِ
اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْآبِرَارِ ۝ وَإِنْ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا
أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَشِيعِينَ لِلَّهِ لَا يَشْتَرُونَ بِعَايَتِ اللَّهِ ثَمَنًا قَلِيلًا
أُولَئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ۝ يَتَأْتِيهَا
الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾ [آل

عمران: ١٩٠-٢٠٠]

4. Inna fi khalqis-samawaati wal-ardhi wakhtilaafil-laili wan-nahaari la'aayaatil-li oolil-albaab. Allatheena yathkuroon allaaha qiyaaman wa qu'oodan wa 'alaa junoobihim wa yatafakkaroon fi khalqis-samawaati wal-ardhi Rabbanaa maa khalaqta hatha baatilan subhaanaka faqinaa athaaban-naar. Rabbanaa innaka man tudkhilin-naara faqad akhzaitahu wa maa lidh-dhalimeena min ansaar. Rabbanaa innanaa sami'naa munaa-diyan yunaadee lil-imaani an aaminoo bi rabbikum fa'aamannaa, Rabbanaa faghfirlanaa thunoobanaa wa kaffir 'annaa sayyiaatinaa wa tawaffanaa ma'al-abraar. Rabbanaa wa aatinaa maa wa'adtanaa 'alaa rusulika wa laa tukh-zinaa yawmal qiyaamati, innaka laa tukhliful-mee'aad. Fastajaaba lahum Rabbuhum annee laa udhee'u 'amala 'aamilim-minkum min thakarim aw unthaa, ba'dhukum mim ba'dh, fal-latheena haajaroo wa ukhrijoo min diyaarihim wa 'oodhoo fi sabelee wa qaataloo wa qutiloo la-ukaffiranna 'anhum sayyiaatihim wa la-udkhilan nahum jannaatin tajree min tahtihal-anhaaru thawaaban min 'indillaah, wallaahu 'indahu husnuth-thawaab. Laa yaghur-rannaka taqallubul-latheena kafaroo fil-bilaad. Mataa'un qaleelun thumma ma'waahum jahannam, wa

bi'sal-mihaad. Laa-kinil-latheenat-taqau Rabbahum lahum Jannaatin tajree min tahtihal-anhaaru khaali-deena feehaa nuzulam-min 'indillaah, wa maa 'indallaahi khairul-lilabraar. Wa Inna min ahlil-kitaabi laman yu'minu billaahi wa maa unzila ilaikum wa maa unzila ilaihim khaashi'eena lillaahi laa yashtaroon bi aayaatillaahi thamanan qaleela, 'oolaa'ika lahum ajruhum 'inda Rabbihim, innallaaha saree'ul-hisaab. Yaa ayyuhal-latheena amanusbiroo wa saabiroo wa raabitoo wattaqul-laaha la'allakum tuflihoon.

Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed Signs for men of understanding. Those who remember Allâh standing, sitting and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created this without purpose, glory is to You! Give us salvation from the torment of the Fire. Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the oppressors find any helpers. Our Lord! Verily, we have heard the call of one calling to Faith (saying): 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and expiate from us our evil deeds, and make us die in the state of righteousness together with the pious and righteous slaves. Our Lord! Grant us what You promised unto us through Your Messengers, and disgrace us not on the Day of Resurrection, for You never break (Your) promise." So their Lord answered them (saying): "Never will I allow to be lost the work of any of you, be he male or female. You issue forth one from another, so those who emigrated and were driven out from their homes, and suffered harm in My Cause and who fought, and were killed in My Cause, verily, I will expiate from them their evil deeds and admit them into Gardens under which rivers flow; a reward from Allâh, and with Allâh is the best of rewards". Let not the free disposal of the disbelievers through out the land deceive you. A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest. But, for those who fear their Lord, are Gardens under which rivers flow; therein are they to dwell forever, and entertainment from Allâh; and that which is with Allâh is the best for the pious and righteous slaves. And there are, certainly, among the people of the Scripture, those who believe in Allâh and in that which has been revealed to you, and in that which

has been revealed to them, humbling themselves before Allâh. They do not sell the Verses of Allâh for a little price, for them is a reward with their Lord. Surely, Allâh is Swift in account. O you who believe! Have patience and contend in patience, be vigilant and informed, and fear Allâh, so that you may be successful.¹⁸

2. Invocation when getting Dressed

٥- «الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوبَ) وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةَ...».

5. *Alhamdu lillaahil-lathee kasaanee haatha (ath-thawba) wa razaqaneehi min ghairi hawlim-minnee wa laa quwwatin.*

Praise be to Allâh who has clothed me with this (garment) and provided it for me, though I was powerless myself and incapable.¹⁹

3. Invocation when putting on new clothes

٦- «اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ، أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صُنِعَ لَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ لَهُ»

6. *Allaahumma lakal-hamdu Anta kasawtanihi, as'aluka min khairihi wa khairi maa suni'a lahu, wa a'uthu bika min sharrihi wa sharri maa suni'a lahu.*

Oh Allâh, praise is to You. You have clothed me. I ask You for its goodness and the goodness of what it has been made for, and I seek Your protection from the evil of it and the evil of what it has been made for.²⁰

4. Invocations for someone who has put on new clothes

٧- «تُبْلِي وَيُخْلِفُ اللَّهُ تَعَالَى».

7. *Tubli wa yukhliful-laahu ta'ala.*

May Allâh replace it when it is worn out.²¹

¹⁸ Qur'ân 3:190-200; Al-Bukhârî, cf. Al-Asqalâni, *Fath Al-Bâri* 8/237, Muslim 1/530.

¹⁹ Al-Bukhârî, Muslim, Abu Dawud, Ibn Mâjah, At-Tirmithi. See also *Irwa'ul-Ghalil* 7/47.

²⁰ Abu Dawud and At-Tirmithi. See also Al-Albâni, *Mukhtasar Shamâ'il At-Tirmithi*, p. 47.

²¹ Abu Dawud 4/41. See also Al-Albâni *Sahih Abi Dawud* 2/760.

٨- «الْبَسْ جَدِيدًا، وَعِشْ حَمِيدًا، وَمُتْ شَهِيدًا»

Ilbas jadeedan, wa 'ish hameedan, wa mut shaheedan.

Put on new clothes, live a praise-worthy life and die as a martyr.²²

5. What to say when undressing

«بِسْمِ اللَّهِ» *Bismillaahi.*

In the Name of Allâh.²³

6. Invocation for entering the restroom

١٠- «[بِسْمِ اللَّهِ] اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ»

10. *[Bismillaahi] Allaahumma innee a'uthu bika minal-khubthi wal khabaa'ith.*

Before entering) [In the Name of Allâh]. (Then) Oh Allâh, I seek protection in You from the male and female unclean spirits.²⁴

7. Invocation for leaving the restroom

١١- «غُفْرَانُكَ» *Ghufraanaka*

I seek Your forgiveness.²⁵

8. What to say before performing ablution

١٢- «بِسْمِ اللَّهِ» *Bismillaahi*

In the Name of Allâh.²⁶

9. What to say upon completing ablutions

١٣- «أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ...»

²² Ibn Mâjah 2/1178, Al-Baghawi 12/41. See also Al-Albâni, *Sahih Ibn Mâjah* 2/275.

²³ At-Tirmithi 2/505, among others. See *Irwa'ul-Ghalil* no. 49 and *Sahih Al-Jâmi* 3/203.

²⁴ Al-Bukhârî 1/45, Muslim 1/283. The addition of Bismillâh at its beginning was reported by Sa'îd bin Mansûr. See *Fath Al-Bâri* 1/244.

²⁵ Abu Dawud, Ibn Mâjah and At-Tirmithi. An-Nasâ'i recorded it in *'Amal Al-Yawm wal-Lallah*. Also see the checking of Ibn Al-Qayyim's *Zâd Al-Ma'âd*, 2/387.

²⁶ Abu Dawud, Ibn Mâjah, and Ahmad. See also Al-Albâni, *Irwa'ul-Ghalil* 1/122.

13. *Ash-hadu an laa ilaaha illallaahu wahdahu laa shareeka lahu wa ash-hadu anna Muhammadan 'abduhu wa Rasooluhu.*

I bear witness that none has the right to be worshipped but Allâh alone, Who has no partner; and I bear witness that Muhammad is His slave and His Messenger.²⁷

١٤ - «اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ».

14. *Allaahummaj'alnee minatta-wwa-beena waj'alnee minal-mutatahhireen.*

Oh Allâh, make me among those who turn to You in repentance, and make me among those who are purified.²⁸

١٥ - «سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ».

15. *Subhaanaka Allaahumma wa bi hamdika, ash-hadu an laa ilaaha illa Anta, astaghfiruka wa atoobu ilaik*

Glory is to You, Oh Allâh, and praise; I bear witness that there is none worthy of worship but You. I seek Your forgiveness and turn to You in repentance.²⁹

10. What to say when leaving the house

١٦ - «بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

16. *Bismillaahi, tawakkaltu 'alallaahi, wa laa hawla wa laa quwwata illaa billaah.*

In the Name of Allâh, I have placed my trust in Allâh, there is no might and no power except by Allâh.³⁰

١٧ - «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ أُضَلَّ، أَوْ أَزِلَّ، أَوْ أُزَلَ، أَوْ أَظْلِمَ، أَوْ أُظْلَمَ، أَوْ أَجْهَلَ، أَوْ يُجْهَلَ عَلَيَّ».

²⁷ Muslim 1/209.

²⁸ At-Tirmithi 1/78. See also Al-Albâni, *Sahih At-Tirmithi* 1/18.

²⁹ An-Nasâ'i, *'Amal Al-Yawm wal-Lailah*, p. 173. See also Al-Albâni, *Irwa'ul-Ghalil* 1/135 and 2/93.

³⁰ Abu Dawud 4/325, At-Tirmithi 5/490. See also Al-Albâni, *Sahih At-Tirmithi* 3/151.

17. *Allaahumma innnee a'uthubika an adhilla, aw udhalla, aw azilla, aw uzalla, aw adhlima, aw udhlama, aw ajhala aw yujhala 'alayya.*

Oh Allâh, I seek refuge in You lest I misguide others, or I am misguided by others, lest I cause others to err or I am caused to err, lest I abuse others or be abused, and lest I behave foolishly or meet with the foolishness of others.³¹

11. What to say when entering the house

١٨ - «بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى رَبِّنَا تَوَكَّلْنَا، ثُمَّ لِيُسَلِّمْ عَلَيَّ أَهْلِهِ».

18. *Bismillaahi walajnaa, wa bismillaahi kharajnaa, wa 'alaa rabbinaa tawakkalnaa.*

In the Name of Allâh we enter, in the Name of Allâh we leave, and upon our Lord we depend [then say *As-Salaamu 'Alaikum* to those present].³²

12. Invocation for going to the mosque

١٩ - «اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَفِي سَمْعِي نُورًا، وَفِي بَصَرِي نُورًا، وَمِنْ فَوْقِي نُورًا، وَمِنْ تَحْتِي نُورًا، وَعَنْ يَمِينِي نُورًا، وَعَنْ شِمَالِي نُورًا، وَمِنْ أَمَامِي نُورًا، وَمِنْ خَلْفِي نُورًا، وَاجْعَلْ فِي نَفْسِي نُورًا، وَأَعْظِمْ لِي نُورًا، وَأَعْظِمْ لِي نُورًا، وَاجْعَلْ لِي نُورًا، وَاجْعَلْ لِي نُورًا، اللَّهُمَّ أَعْظِمْ لِي نُورًا، وَاجْعَلْ فِي عَصَبِي نُورًا، وَفِي لَحْمِي نُورًا، وَفِي دَمِي نُورًا، وَفِي شَعْرِي نُورًا، وَفِي بَشَرِي نُورًا» [اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَبْرِي . . وَنُورًا فِي عِظَامِي] [وَزِدْنِي نُورًا، وَزِدْنِي نُورًا، وَزِدْنِي نُورًا] [وَهَبْ لِي نُورًا عَلَى نُورٍ].

³¹ Abu Dawud, Ibn Mâjah, Nasâ'i, At-Tirmithi. See also Al-Albâni, *Sahih At-Tirmithi* 3/152 and *Sahih Ibn Mâjah* 2/336.

³² Abu Dawud 4/325. Muslim (*Hadith* no. 2018) says that one should mention the Name of Allâh when entering the house and when beginning to eat; and that the devil, hearing this, says: "There is no shelter for us here tonight and no food".